Gila River names new police chief

By Joshua Jovanelly
Gila River Indian News

After more than two years of functioning without an official police chief, the Gila River Police Department has a new top official. Chief Kathleen Kirkham, who began working in March and will be sworn in April 11, brings 20 years of law enforcement experience to her role atop GRPD. She will fill the shoes of Edward Alameda, who had been serving as acting chief since 2012. Alameda will resume his former position as a commander.

Kirkham grew up in Mesa and worked in the Mesa Police Department since 1993 before retiring last year. Her time with Mesa exposed her to many sides of police work, including patrol, criminal investigations, domestic violence, gang enforcement and narcotics.

Most importantly, Kirkham brings with her a data-driven approach to crime fighting known as CompStat. The management model, which was used successfully in New York and Los Angeles before spreading to cities like Mesa, uses statistical information to help police officials make the best decisions possible about where and how to utilize resources. Supporters of CompStat tout its effectiveness in reducing crime as well as helping the police force be transparent and accountable to the people.

“Everybody’s accountable for their performance from the high-ranking people all the way down,” Kirkham said during an interview in her office.

The CompStat data is collected in a 28-day cycle. Kirkham plans to hold monthly meetings, open to the public, where the stats can be discussed and the Community can see how GRPD is handling crime.

“I want to bring that here because this community is a great community and they deserve to be safe,” Kirkham said.

Reducing the rate of violent crime in the Community will be a top priority, Kirkham said. “My number one goal here is to have Gila River be the safest Indian community,” she said.

To do this, Kirkham plans to address the root causes of the criminal behavior rather than just throwing offenders in jail. Kirkham has a strong belief in restorative justice and knows that “you can’t arrest your way out of a problem.” She points to programs like job training and alcohol and drug rehabilitation that will help offenders turn their lives around.

“If you institute a mechanism to prevent it from occurring in the first place, then that’s where you’re going to see the greatest gains,” Kirkham said.

It will be up to all the departments of the Gila River justice system, not just the police, to collaborate with one another for the betterment of the Community. Kirkham is confident they will get there.

“We all need to be focused on a common goal which is to make this community safe,” Kirkham said. “I think it’s going to happen.”

Hemako art show provides opportunities for talented tribal members

By Roberto A. Jackson
Gila River Indian News

The work of an artist is never done, and the work of the artist group known as the River People Collective took a big step in promoting homegrown talent at the Hemako art show. Artists shared a creative platform at the Hemako Gila River Art Fair as they exhibited their work at the Anthony B. Shelde Building at Wild Horse Pass on Saturday March 29.

The open space of the Shelde building, as well as the back patio, was lined with a variety of artisans who displayed their work, made sales and shared the common truth of participating in a show made by GRC artists for GRC artists.

River People Collective members David Molina, a painter from District 7, and Amy Davila, a photographer from District 4, organized the event to be part art show, part marketplace, as well as an introduction for those that might be unfamiliar with local artists. Molina said Hemako was intended to be an opportunity for artists to spread culture and promote their businesses while networking for engagements.

“I’m really happy about the outcome,” Davila said.

Davila’s photographs were used as the imagery for the flyer. The show was named Hemako, which means “one,” because it was the River People Collective’s first show and fittingly because all the artists united as one.

The Gila River Business Owners Association provided some sponsorship for the event.

District 6 traditional seamstresses and fashion designer Cher Thomas turned the Shelde building floor into a runway for a traditional fashion show featuring her Native American inspired clothing.

“This art fair expands different mediums and shows that members of the tribe are very artistic and have different ways of expressing their cultural heritage,” Thomas said.

Thomas also donated a Pendleton pow-wow bag as part of a promotional giveaway for the art show.

With the success of Hemako, the River People Collective is looking for more ways to promote Gila River artists and their work. The group is looking at August for the next possible show.

Community
At designated stops, supporters greeted runners with songs, dances and extended hospitality as they rested, ate and listened to members and fellow runners share stories, history and similar struggles of each community.

Jackson also praised the youth’s participation, saying, “It feels good to hear the run has inspired the young runners from across our communities to learn more about their culture and history and to become more physically active...They’ve made friends over the years and they look forward to it each year.”
Easy to qualify

If you live on Gila River and participate in one or more of the programs listed, you qualify for Enhanced Lifeline. Only one program is needed to qualify. You will need to provide a copy of your proof of eligibility. You can also qualify based on income. Please see the income guidelines. (Effective January 24, 2013) (Income guidelines are subject to change)

- Bureau of Indian Affairs General Assistance
- Federal Public Housing Assistance (FPHA) or Section 8
- Food Stamps
- Head Start (income eligible)
- Low Income Home Energy Assistance Program (LIHEAP)
- Medicaid (AHCCCS for Arizona Residents)
- National School Lunch Program’s Free Lunch Program
- Supplemental Security Income (SSI)
- Temporary Assistance for Needy Families (TANF) or Tribal TANF

Simple to apply

Complete an Enhanced Lifeline application form and mail it to GRTI, or drop the form off at the GRTI office in the Lone Butte Industrial Park. If you need an application call GRTI Customer Service at (520) 796-3333 or go to www.gilanet.net.

Pays for installation

When you sign up for new service with GRTI and qualify for Enhanced Lifeline, you also qualify for Link-Up. Link-Up pays for $45 of the GRTI installation fee.

Income Guidelines

<table>
<thead>
<tr>
<th>Family Size</th>
<th>Annual Income</th>
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<tbody>
<tr>
<td>1</td>
<td>$15,755</td>
</tr>
<tr>
<td>2</td>
<td>$21,236</td>
</tr>
<tr>
<td>3</td>
<td>$26,717</td>
</tr>
<tr>
<td>4</td>
<td>$32,198</td>
</tr>
<tr>
<td>5</td>
<td>$37,679</td>
</tr>
</tbody>
</table>

For each additional person in the home add $5,481 to income eligibility requirements.

Understanding Enhanced Lifeline

Lifeline is a federal program and carries guidelines and requirements that must be followed. Here are helpful tips to ensure you continue to receive your monthly Lifeline phone credit.

Can I have multiple Enhanced Lifeline benefits?

No more than one person can receive Lifeline benefits per household. If there are two Families living at the same address, the second Head of Household may order another line if they qualify under the Federal Life Line guidelines.

Do need to recertify my benefits every year?

Once enrolled, you are required to verify your continued eligibility on an annual basis with supporting documents as required for the program you qualified under. GRTI will contact you by mail asking you to recertify. If you don’t recertify your eligibility, you will lose your Lifeline benefit.

Recertification for the next year starts in July and must be submitted no later than December 31st of the current year. If you become ineligible for the benefit for any reason, you must contact your provider immediately to de-enroll.

Does the Phone Service Have to Be in the Name of the Person Receiving the Program Benefit?

The phone service needs to be in the name of a person within a household receiving the benefit; however, the person who qualifies for Lifeline must be a member of the same household as the subscriber.

What if I Am Receiving More Than One Lifeline Service?

Customers enrolled with duplicate Lifeline services (wireless and/or wireline) are not allowed. You will need to select a single provider and de-enroll from any other Lifeline programs. Failure to follow the Lifeline Program rules could result in the loss of your discount. Any consumer who makes false statements in order to obtain discounts can be punished by fine or imprisonment or can be barred from the program.
LETTERS & OPINIONS

In Memory of
Marvin Johnson, Captain-Retired Gila River Fire Department

The Gila River Indian Community and the Fire Department honor the life of one of their own, Captain Marvin Johnson. Captain Johnson passed away Saturday, March 15, 2014 at the Car

ing House in Sacaton, Arizona.

Captain Johnson began his career with the Gila River Fire Department on March 29, 1999 after serving with the Community’s Cultural Resources and the Department of Rehabilitation Services.

Marvin was also a veteran having served in the United States Army.

Marvin gave selflessly of his time and himself throughout his life and in service to the Gila River Community and Fire Department. Marvin has served Gila River with integrity, strength and honor. He will be greatly missed.

Marvin Johnson, Captain - Retired

July 25, 1959 - March 15, 2014

Community Meeting

BE INFORMED, GET UPDATED

On Saturday, April 19, 2014
Another opportunity to learn about the H.R. 1410 - Keep the Promise Act
Gila River Litigation with the Tohono O’odham Nation.

Time: 8:30 am
Sheraton Wild Horse Pass Resort
Komatke Ballroom
5594 W. Wild Horse Pass Blvd,
Chandler, Arizona

For more information, contact the Communications & Public Affairs Office at
(520) 562-9715 or (520) 562-9848.
New chief prosecutor brings wealth of Indian country experience

By Joshua Jovanelly
Gila River Indian News

Newly appointed Chief Prosecutor Rebecca Plevel brings a wealth of experience litigating in Indian Country to the top position at all of them except Hopi. She held the chief prosecutor position at all of them except Hopi. She has worked in multiple Native American communities including Pascua Yaqui, White Mountain Apache, Ak-Chin and Hopi. She held the chief prosecutor position at all of them except for White Mountain, where she was an assistant tribal attorney.

Plevel has also worked outside of Indian reservations. She has stints as a county attorney in Maricopa and Cochise counties. She is admitted to practice in the state of Arizona, the 9th Circuit Court of Appeals and the Federal District Court of Arizona.

Most recently, Plevel was running a private practice, but one of her very first internships during law school was clerking for the chief judge at Pascua Yaqui. Returning to work in Indian Country feels like coming full circle. “I kind of feel like I’ve come back to where I started,” Plevel said during an interview in her office.

Plevel recognized that working in Indian Country was a unique atmosphere to which she was drawn to return. “Sometimes it feels more like a community than working on the outside because it is a smaller community. You have to make things work,” she said.

Plevel enters the job a few months before the Prosecutor’s Office will be able to prosecute felony-level offenses for the first time ever. On May 1, changes from the Tribal Law and Order Act are scheduled to go into full effect in GRIC, meaning felony offenders can be sentenced to up to three years in prison per crime. (The previous maximum was one year.)

“It’s been a long journey. In fact, when we started I didn’t need these reading glasses and my hair was a couple of shades darker,” Gold joked to the audience of about 50. She said she would encourage her staff to participate in outreach efforts to the districts, schools and youth education programs like Close Up. This kind of communi-ty interaction will show members “we’re not the bogeyman.”

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Glendale opposes H.R. 1410, Gov. Mendoza says opposition still strong

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Glendale News April 4, 2014

Some of Glendale’s leaders are warning to the Tohono O’odham Nation’s plan for a West Valley casino, while opponents of the casino continue to put their hopes in litigation and congressional action.

The Glendale City Council voted 4-3 in late March to oppose H.R. 1410, the “Keep the Promissum Act,” a congressional bill that would block any additional casinos from opening in the Phoenix metro area until the gaming compact expires in 2027. (The bill was passed by the U.S. House of Representatives and is awaiting action from the Senate.) This action came shortly after a majority of the city council directed city staff to begin negotiating with the Tohono O’odham Nation on its casino proposal.

The controversial casino, slated to be built on 95th and Northern Avenues, has been in the works since 2009 when the southern Arizona tribe revealed its plans to develop lands it purchased near Glendale for gaming. Supporters say it will create jobs and spark the economy, while detractors, including Glendale Mayor Jerry Weiers, say it will drain sales tax revenue and compete with the surrounding businesses.

The Gila River Indian Community, joined by Salt River, Ak-Chin and a number of other tribes, believes the Nation’s casino designs violate the spirit of the gaming compact of 2002. The agreement stated that tribes would limit the number of casinos in exchange for exclusive rights to gaming. GRIC argues that the limit has been reached and no new casinos can be built in the Phoenix area. But a federal district court judge disagreed.

Glendale, as part of a larger coalition, is fighting the casino to keep the gaming compact of 2002 in place. The coalition has already filed a lawsuit and plans to go to the U.S. 9th Circuit Court of Appeals.

The case is now being taken to the U.S. 9th Circuit Court of Appeals.

In response to the Glendale council’s willingness to negotiate with the Nation, Gov. Greg-ory Mendoza in an opinion piece submitted to the Arizona Capital Times warned Glendale citizens to “proceed with caution when chasing empty promises.”

Mendoza stated that the large group that still opposes the casino, including Gov. Jan Brewer, Attorney General Tom Horne, nearly the entire Arizona Congressional delegation, a host of Valley mayors and tribal communi-ties statewide, has not changed one iota.

“You can expect the promises to flow like water soon,” Mendoza continued, and “the revenue figures to be mind-bogg-ling—perhaps even astonishing enough to persuade a handful of politicians desperate to bail out Glendale from the brink of finan-cial disaster.

Mendoza concluded: “Too often, promises committed to pa-per are not nearly what they ap-pear to be.”

Glendale opposes H.R. 1410, Gov. Mendoza says opposition still strong

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5th Annual Cancer Awareness Day
Event “Honoring the Journey”
April 26, 2014
District 5 Vah-ki Multi Purpose Building

Registration starts @ 6:00 am
Pre-registration will be available. For more information, contact Tyrel Thinn @ 520-562-2025

10K run. 3-person 10k relay, & 1 Mile walk start
@ 7am

Special program filled with speakers and entertainment starts @ 9 am
Special Musical Performance by Southern Scratch

For more information, contact Devin Pablo (Community Health Education Program) @ 520-550-8000
An IPM plan consists of techniques to:

- By keeping ants, roaches and rodents out of your home, you can prevent them from ever becoming a pest.
- Pests will eat just about anything, but they might leave you alone if they don’t have easy access to food.

Clean up clutter, including stacks of newspapers, paper bags, and cardboard boxes.

Empty excess water in flower pots and plant stands. A drop of water can be all a roach needs to feel satisfied.

Clean up spills and leftover crumbs; don’t forget behind the stove and under toasters.

Remove pests using the safest, most effective methods.

Avoid attracting pests.

Like humans, pests require three critical elements to survive: food, water, and shelter.

Integrated Pest Management (IPM)

Submitted by
Gila River Indian Community Department of Environmental Quality

IPM focuses on the fundamental reasons why a pest is a problem in the first place. IPM reduces risk, cost effective, and pesticides are used only when necessary. Pesticides kill pests, but do not necessarily prevent them.

An IPM plan consists of techniques to:

- Avoid attracting pests
- Keep pests out of your home
- Remove pests using the safest, most effective methods

Do you really need to use a pesticide? Like humans, pests require three critical elements to survive: food, water, and shelter.

Before using pesticides, try these simple steps to control or kill pests:

- STARVE THEM OUT
- Pests will eat just about anything, but they might leave you alone if they don’t have any easy access to food.
- Seal up boxes and bags of food. Store open food in plastic bags or use containers.
- Clean up spills and leftover crumbs; don’t forget behind the stove and under toasters.
- Keep a tight lid on trash and don’t let it overstay.
- Although roaches can live up to one month without food, without water roaches can die in a week’s time.
- Always drain dish water from a sink and repair leaking/dripping fixtures.
- Empty excess water in flower pots and plant stands. A drop of water can be all a roach needs to feel satisfied.
- Seal cracks and openings along baseboards, behind sinks, and around pipes and windows.
- Repair holes in door and window screens to prevent insects and other pests from entering a home.
- Clean up clutter, including stacks of newspapers, paper bags, and cardboard boxes.
- Remember, a vacuum is your best friend for physically removing insect pests.
- Look for one with a HEPA filter if possible.

For additional information regarding proper pest control, please contact: Department of Environmental Quality, Pesticide Control Office at 520-562-2234.
Students see their future in Close Up program

The Gila River Indian Community Close Up program has been teaching inquisitive young Community members about tribal government for 15 years. Close Up is “a boot camp of politics,” said District 7 Councilman Devin Redbird, who, under the direction of Youth Council Coordinator Michael Preston, has been an organizer and facilitator of the camp for the past four years.

GRIC high school students from all seven districts participated in the annual three-day camp. This year, nearly 30 youth – including three members of the Akimel O’otham/Pee Posh Youth Council – joined in.

The camp was broken up into several sessions over three days from March 31 to April 2. They covered such topics as the differences between the three branches of government, the GRIC Constitution, the Arizona tribal-state gaming compact and the legislative process on a more in-depth level than any textbook could. On the last day, the students attended a Community Council meeting and introduced themselves to the Council members.

Keenan Morgan, 19, said, “It’s a good program because it gives a good insight on what needs the youth need to take [part in].” Morgan’s goal after he graduates is to become a firefighter. But after Close Up, he said he would definitely consider running for a seat on the Community Council in the future as well. “The thing that really interested me was [how] the judicial, legislative and executive branches…work [together],” he said.

Close Up is an immersive educational program. “We gave them real life scenarios,” said Redbird. For example, early in the program, the 29 students selected a mock council of seven members. Gus Pablo, 17, was elected governor and Akicita Yellowman-Lewis of District 4 was elected lieutenant governor. (Coincidentally, Yellowman-Lewis and two council members who voted against the council decision were “recalled.”)

“The students did that on their own,” Redbird said, “but that’s the actualities of the constitution; they have the right to do so. The debate went on and the students were really into it.” Always, the program offered cultural classes in addition to the government lessons. Ginger Martin, a well-known Gila River historian, led a session on GRIC history and Tribal Education Culture Coordinator Joyce Hughes taught a class on the O’otham language.

“The mock trial really got to me,” said AOPPYC District 4 representative Kandi Antoine. “I really like to hold an argument.”

She said, “[The] thing that really struck me was the sovereignty that we have as a tribe.” She is planning on becoming a lawyer and hopes to use her law degree to assert the Community’s sovereign rights to their fullest extent. “I want to make a difference.”

For more information please contact the Student Services Department at (520) 362-3316.

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PUBLIC NOTICE

In the Court of the Gila River Indian Community in the State of Arizona

IN RE: Ray Ortiz

Case No. CR-2013-0237

This case has been scheduled and YOU ARE ORDERED TO APPEAR on the date, time and place indicated below. IF YOU FAIL TO APPEAR your hearing may be held in absentia and a warrant may be issued for your arrest. Failure of your arrest.

Judgment in favor of the other party or jail time may be incurred.

Answer response hearing.

Post Office Box 368
Sacaton, Arizona 85247

Date: Tuesday May 6, 2014

Issued by: R. Lomas Court Clerk

Receive All.

---

College Day

Date: April 24, 2014
Time: 4:00pm - 6:00pm
Location: District 5 Multi-Purpose Building

For more information please contact the Student Services Department at (520) 362-3316.

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TRIBAL EDUCATION DEPARTMENT
“MASHCHAMA HA JENIKTHA”

Students in the Close Up program attended a Community Council meeting in Sacaton on April 2. The students introduced themselves at the meeting then shook hands with the council representatives.

The program teaches the basics of tribal and state government as well as culture classes.

By Mikhail Sundust

Gila River Indian News

O’odham/Pee Posh Youth Council member joined in.

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For Gila River High School Seniors and Juniors

College Day

Date: April 24, 2014
Time: 4:00pm - 6:00pm
Location: District 5 Multi-Purpose Building

For more information please contact the Student Services Department at (520) 362-3316.

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Post Office Box 368
Sacaton, Arizona 85247

Date: Tuesday May 6, 2014

Issued by: R. Lomas Court Clerk

Receive All.
Kwi I’vathak Mashath: It’s time to pack away jackets and dress sweat pants, and start gathering mesquite wood for the outside kitchen. When my father put away his felt hat and put on his straw hat, it was official: spring is here. Runners also welcome the heat, especially elderly runners. When it’s warm, it takes less time to “o’otham up” or warm up. In the past, running could have been the difference between life and death. Today our modern deadly foe is Type 2 diabetes. Running is kind of like “an apple a day” to help us ward off that disease. Running was a big part of our past, and making it part of our present could help all of us have a longer future.

In the book, The Pima Indians by Frank Russell, he wrote about a calendar stick notation of the time at Hashen Kekh in 1875-76 when people gathered to harvest mescal in the hills. A foot race was held between a man and a woman—and she won!

The notching for 1877 noted O’otham and Piipash villagers raced against each other, but no winner was mentioned (maybe it was a “fun run”). In that same year, Tcerikus and other Piipash runners went to San Francisco for a six day long race. Tcerikus won the race and later finished a close 2nd at a similar race in New York. Hopefully, most Natives know the story of Hopi runner Lewis Te’wanima. In 1909, he placed 9th in the Olympic marathon. At the 1912 Olympics he finished the marathon in 16th place, after earlier winning a silver medal in the 10,000 meter or six mile run. To help individuals qualify for the 1912 Olympics, the Los Angeles Athletic Club staged a 12-mile race. A Hopi runner, Philip Zeyouma, who was a student at Sherman Institute in California, won and made the Olympic team. However, his father would not allow him to make the trip to Sweden.

The Los Angeles Athletic Club hosted another race in February of 1913. Akimel O’otham Albert Ray, also a Sherman student, won the race then went on to win the Mr. Wilson Climb Run in Colorado. A Los Angeles Athletic Club member called Ray “the greatest marathoner of his time.” Speculation was he could have won the 1916 Olympics, but World War I cancelled the Olympics. Ray was killed in action in France in 1917. Alexander Cannon, who was our 3rd elected tribal governor, attended and ran track for Es-cuela Training School in Tucson. Mr. Cannon was a strong advocate for the Community’s water rights, being a farmer from Casa Blanca. Another fast runner living in Casa Blanca was Sgt. Harvey Adams. He was originally from Salt River and is well-known for his military career. When Arizona territory feared Pancho Villa might “invade,” Sgt. Adams along with fellow tribesmen stood guard on our southern border. When the United States entered World War I, O’otham and Piipash were told to go back home or school because Native Americans were not viewed as citizens and could not be drafted. However, this group volunteered to join the Armed Forces.

One of GRIC’s own was inducted into the American Indian Hall of Fame in 1977. Philip Osif attended Haskell, now known as Haskell Indian Nations University. In 1927, as captain of the cross-country and track team, he clocked a 9:28 two mile time, which was a Missouri Valley Amateur Athletic Union record. He was the National American Athletic Union Junior and Senior 6 Mile Champion. At the Texas Relays of 1927, Mr. Osif was a top attraction along with the Tarahumaras from Mexico. The Tarahumaras would run 82 miles from San Antonio to Austin, in less than 15 hours! Mr. Osif raced against top college runners in April at the Greenwood Field Day in Phoenix. These were just a few of his accomplishments listed at the hall of fame website.

These runners were not too far removed from the days of tribal warfare and probably heard stories of how running fast was part of a warrior’s arsenal. Today “GRICKsters” run for enjoyment, medals, health benefits, and to expand our wardrobe of t-shirts. I wonder if Bruce Springsteen had us in mind when he recorded “Born to Run”?
Community Council Action Sheets

Wednesday, March 19, 2014

1. American Legion Unit 51 Budget FY 13 Fourth Quarter - FY 14 First Quarter

Presenters: David Anderson

APPROVED AS AMENDED


Presenters: Robert G. Keller, Turner and Anthony Garlich-RedW domino

MOTION MADE AND SECOND TO APPROVE


Presenters: Cecilia Vaca

APPROVED AS AMENDED

4. A Resolution Approving The Land Buy-Back Program Memorandum Of Agreement Between The Gila River Indian Community And The Department Of The Interior (GMSIC forwards to Council for discussion and possible action; NRSC concurs)

Presenters: Dave Guetsdon and Steve Heeley

APPROVED

5. A Resolution Authorizing and Approving The Gila River Hufrugam Heritage Center To Submit A Competitive Grant Application To The U.S. Department Of Health & Human Services, Administration For Children And Families, Administration For Native Americans On Behalf Of The Gila River Indian Community (GMSIC forwards to Council with recommendation of approval; CRSC concurs)

Presenters: Linda Morgan and Monica King

APPROVED

6. A Resolution Approving And Designating 4,685 Acres, Plus Or Minus, Of Tribal Reservation Land To Five Of The Gila River Indian Community For The Purpose Of Constructing, Maintaining And Operating The New Casa Blanca Headstart Center As Shown In Drawing No. 40513-0614-TP (NRSC forwards to Council with recommendation for approval, with changes)

Presenter: Darnell Nash

TABLED AT APPROVAL OF AGENDA

7. A Resolution Approving The Petition For The Enrollment Of Cheryl Ann Cook Into the Gila River Indian Community (LSC forwards to Council with recommendation for approval)

Presenters: Francisco Oziile, Enrollment Department

APPROVED

8. A Resolution Approving The Enrollment Of Mary Helen (Sabot) Kendall Into The Gila River Indian Community (LSC forwards to Council with recommendation for approval)

Presenters: Francisco Oziile and Enrollment Department

APPROVED

9. A Resolution Approving The Petition For The Enrollment Of Linda Sue Hernandez Into The Gila River Indian Community (LSC forwards to Council with recommendation for approval)

Presenters: Francisco Oziile and Enrollment Department

APPROVED

10. A Resolution Approving The Petition For The Enrollment Of Linda Sue Hernandez Into The Gila River Indian Community (LSC forwards to Council with recommendation for approval)

Presenters: Francisco Oziile and Enrollment Department

APPROVED

11. A Resolution Approving The Petition For The Enrollment Of Linda Sue Hernandez Into The Gila River Indian Community (LSC forwards to Council with recommendation for approval)

Presenters: Francisco Oziile and Enrollment Department

APPROVED

12. A Resolution Approving The Petition For The Enrollment Of Marie Lewis Into The Gila River Indian Community Enrollment Department (LSC forwards to Council with recommendation for approval)

Presenters: Francisco Oziile and Enrollment Department

APPROVED

13. A Resolution Approving The Petition For The Enrollment Of Marie Lewis Into The Gila River Indian Community Enrollment Department (LSC forwards to Council with recommendation for approval)

Presenters: Francisco Oziile and Enrollment Department

APPROVED

14. A Resolution Approving The Petition For The Enrollment Of Marie Lewis Into The Gila River Indian Community Enrollment Department (LSC forwards to Council with recommendation for approval)

Presenters: Francisco Oziile and Enrollment Department

APPROVED

MOTION MADE AND SECOND FOR A WORK SESSION ON COUNCIL’S PRIORITY LISTING AS 2, 1, 3 & 4

Presenters: Tana Fitzpatrick, Ondrea Barber and Barnaby V. Lewis

APPROVED

15. A Resolution Approving The Petition For The Enrollment Of Marie Lewis Into The Gila River Indian Community Enrollment Department (LSC forwards to Council with recommendation for approval)

Presenters: Francisco Oziile and Enrollment Department

APPROVED

16. A Resolution Approving The Petition For The Enrollment Of Linda Sue Hernandez Into The Gila River Indian Community (LSC forwards to Council with recommendation for approval)

Presenters: Francisco Oziile and Enrollment Department

APPROVED

17. A Resolution Certifying The Membership Change To The Gila River Indian Community (LSC forwards to Council with recommendation for approval)

Presenters: Jane Johnson - Woody

TABLED AT THE APPROVAL OF AGENDA

18. A Resolution Approving An Amendment To The Lease Agreement Dated June 23, 2013 Between The Gila River Indian Community And The Gila River Gaming Enterprises For The Vee Qula Casino (GMSIC forwards to Council with recommendation for approval)

Presenters: Jane Johnson - Woody

TABLED AT THE APPROVAL OF AGENDA
Whether you're a homeowner or professional excavator, every digging job requires a call -- even small projects -- so be sure to:

• Call 811 at least two days before starting any digging project
• Wait for the site to be marked
• Respect the marks
• Dig with care

Not calling can be life threatening and costly. You can harm yourself or others, disrupt natural gas service to an entire neighborhood, and potentially be responsible for injuries, repair costs, and criminal penalties.

If you ever suspect a natural gas leak, call 911 and Southwest Gas at 1-877-860-6020 immediately, whether you're our customer or not.

For more information about natural gas pipeline safety, visit swgas.com/safety or call 1-877-860-6020.
A REMEMBRANCE OF THE HISTORIC TREATY THAT FIVE TRIBES MADE TO ENSURE PEACE THROUGHOUT THE NEW MEXICO TERRITORY.

*Everyone Welcome, Family friendly free event.
*Traditional Entertainment, Bird Dance Competition, Social Pow-wow, Tournaments, Vendors, Chicken Scratch, more information to come!
*No Alcohol, Drugs, Weapons

THIS IS A FREE ADMISSION, FAMILY FRIENDLY EVENT WITH SOMETHING TO DO FOR THE WHOLE FAMILY. MAKE SURE TO SIGN UP FOR THE TOURNAMENTS, THEY FILL UP FAST!

General information please call District 7 Recreation at (520) 430-4780

Gila River Indian Community’s District 7 Park
8035 S. 83rd Avenue, Laveen AZ 85339 (83rd Avenue, South of Baseline)

Gila River Indian Community, District Seven, Gila River Commissioners, and Event Committee & Volunteers shall not be held responsible for bodily injury, or theft, or damages incurred during the Five Tribes Treaty of Peace Celebration.