Gu U Ki - Santan - Casa Blanca Komatke - Maricopa Hashen Kehk

APRIL 17, 2015 WWW.GILARIVER.ORG/NEWS VOL. 18, NO. 08

152nd Annual Five **Tribes Treaty of Peace** Celebration

By Annie Gutierrez Gila River Indian News

This year marks 152 years since the signing of the 1863 Five Tribes Treaty of Peace.

Peace talks between five tribal chiefs from the Pee Posh, Akimel O'odham, Hualapai, Yuma and Chemehuevi tribes, along with American military personnel took place between April 7 -11, 1863 at Fort Yuma, California.

The five tribes of the Arizona area, then known as the "Territory of New Mexico," agreed to the treaty, which brought harmony between the Arizona tribes and the formation of a militia which aided in self-protection as well as the protection of Arizona settlers against non-allied tribes.

The historical event is still recognized today. Gila River's Maricopa Village hosted the annual Five Tribes Peace Treaty Celebration April 10-11 at league baseball tournathe District 7 Park.

"It's important for us to remember this history...and let our children know what happened," said D7 elder Joey Biakeddy as he recited the history of the treaty to the audience. "If we don't know what Gila River Fire Depart-

happened in the past, we won't ment set up booths to enknow what to expect in the fugage Community members. ture."

Veterans Association fired a three-volley salute to hon- nual bird dance competior fallen warriors of the Five tions took place in the D7 Tribes and the day's celebration. PPVA also took the time singers from visiting tribes to recognize their own for their services and honorable membership by presenting a plaque also provided by waila band to Korean War veterans Irving Jenkins, USMC, and Reuben

Jenkins, US Army Airborne. Reuben Jenkins thanked the PPVA and the Community for allowing him to serve.

The treaty of peace still proves effective today as guests from visiting tribes joined locals for two days of festivities that included a 5K run, parade, traditional performances, little ment, other sports competitions and a show by Tohono O'odham comedian Theresa Choy-

Groups such as Native Vote and the

GRFD was raising aware-At the event, the Pee Posh ness about water safety.

> In the evening, the angymnasium. Dancers and competed in age categories. Musical entertainment was "Two Rivers."





Above: A bugler plays taps in honor of fallen warriors. Below: Young dancers show off their traditional Bird Dancing knowledge and skills.

Gila River Officially Launches LPTV Station

By Mikhail Sundust Gila River Indian News

The Gila River Broadcasting Corporation officially announced the launch of its Low-Power TV station April 6.

"I'm really excited for our community," said Gila River Tele-

communications, Inc. board mem- United States. ber John Lewis at the grand opening ceremony. "This is new for our munity's in the position that...it can community. This is new in Indian Country.'

The GRBC station is reportedly the first LPTV station that is wholly owned and operated by a federally recognized tribe in the

GILA RIVER BROADCASTING CORP.

GRTI and GRBC employees and former leaders kicked off the GRBC Low-Power TV station with an official launch party April 6.

"I'm very proud that the Comdo these kind of things," Lewis leadership."

Former GRTI board members and employees who were instrumental in the development of GRTI Malcolm Eschief, a former GRTI Chairman, and Gordon Santos, Sr., a former GRTI board member, each of whom shared their perspectives on the growth the company has made over the past two and a half decades.

Gila River is not the first tribal reservation to get into the broadcast industry. Several dozen tribes, such as the Tohono O'odham Nation and the Navajo Nation, have radio stations, and the Cherokee tribe owns a television station that is broadcast online at osiyo.tv.

But according to Loris Taylor, President and CEO of Native Public Media, "GRBC is the first...

commercial Low-Power digital television station of its kind in Indian Country."

NPM is an organization that said. "I think it speaks to our past helps and encourages tribes to establish their own broadcast services. Taylor said, without access, control or ownership over their own media, tribes lose their voice attended the ceremony, including in telling their own history. She contrasted that to GRBC, which gives Gila River control over it's own voice and the ability to tell the story of its people and land on its own terms.

> 'We own the license to the airwaves now," said Lewis. "The best part about this is, [the Community] gets to decide what goes on TV."

At the event, many of the speakers talked about the opportunity this creates for the people of the Gila River Indian Community - the Akimel O'otham and the Pee Posh – to tell their story and their history and express their culture.

Continued on Page 8

P.O. Box 459
Sacaton, AZ 85147
Change Service Requested Gila River Indian News P.O. Box 459

Free Public Transit to Begin in Sacaton and Westend

By Annie Gutierrez Gila River Indian News

A free public bus system will soon be on the streets of Sacaton, Komatke and Maricopa Colony this summer. The Gila River Indian Community's Department of Transportation is in its final stages of launching the Community's first bus transit which will serve local residents as well as the general public.

Through the Arizona Department of Transportation and state funding, GRICDOT was able to obtain a grant from the Federal Transit Administration called 5311 Rural Public Transportation Program. The federal grant is able to provide GRICDOT with the proper necessities to operate a bus transit such as employees, buses and fuel expenses. GRIC also put a 20 percent local match towards the transit project.

Nine years ago, the concept of a free bus transportation system was merely an idea. For GRICDOT Transportation Planner Sasha Pachito, the idea is now a reality. Pachito has been the backbone of the project, working diligently on the final details before the pilot run.

"It's going to be a very happy day when those buses are on the road and people are actually riding it. It's going be exciting," said an optimistic Pachito.

In the initial planning stages, GRICDOT researched public transportation systems in other tribal communities before settling with a final plan.

"The idea was to create a transit system from District 1

Continued on Page 5

IN the GRIN

Letters & Opinions.....Page 3 Youth & Elder.....Page 7 Community Updates...Page 5 Community Events.....Pg. 8 Culture & History.......Page 5 Announcements/Notices....Pg. 10

Talking About Domestic Violence, Pg. 5

HHC Puzzle, Pg. 6

Community Events, Pg. 8



GILA RIVER BROADCASTING CORP.

Broadcasting/Digital Media Internship Open Until Filled

Gila River Broadcasting Corporation ("GRBC") is a developing subsidiary of Gila River Telecommunications, Inc. ("GRTI"). GRTI is an entity of the Gila River Indian Community in operation for twenty-six (26) years.

GRBC is excited to announce that we are seeking a selfmotivated, detail-oriented and reliable intern that is eager to learn the ins and outs of the digital media world. This position uses an array of multi-media tools and platforms, creates and produces high quality multi-media assets that can be distributed throughout a variety of digital outlets.

Requirements:

- Must be a GRIC tribal member or other Native American preference
- Have and maintain a 3.0 GPA or higher
- Must get approval from counselor/advisor
- Available for 12-20 hours per week
- Please provide links to demo reels to be considered.

For a detailed job description please contact GRBC: info@grbc.tv | Phone: 520-796-8848 | www.grbc.tv

GRBC is an Equal Opportunity Employer

ATTENTION ALL

COMMUNITY ARTISTS & DESIGNERS

GRIC

Gila River Indian Community is creating a public bus system for the Community.

We are looking for creative ideas from the community for a name, design and a logo that will be used on our **NEW** fleet and related media.



TO GET STARTED, PLEASE REQUEST A DESIGN TEMPLATE FROM: Sasha Pachito (Transportation Planning Manager) email: Sasha.Pachito@gric.nsn.us Off: 520-562-6306 Fax: 520-562-0957







RESERVATIONS ARE HIGHLY RECOMMENDED

Visit Rawhide.com to make your reservations or call 480.502.5600 18% Gratuity will be included for parties of 8 or more.



Governor **Stephen Roe Lewis**

Lt. Governor

Monica L. Antone

Community Council

Representatives
District #1
Arzie Hogg
Joey Whitman

District #2 Carol Schurz

District #3Carolyn Williams
Rodney Jackson

District #4 Jennifer Allison Christopher Mendoza Angelia Allison

District #5 Robert Stone Franklin Pablo, Sr. Janice Stewart Brian E. Davis, Sr.

District #6Albert Pablo
Anthony Villareal, Sr.
Sandra Nasewytewa

District #7Devin Redbird

Robert Keller, Tribal Treasurer Shannon White,

Community Council Secretary

GILA RIVER INDIAN NEWS Roberto A. Jackson

roberto.jackson@gric.nsn.us CPAO Acting Director (520) 562-9719

Mikhail Sundust mikhail.sundust@gric.nsn.us Acting Managing Editor

(520) 562-9717 Christopher Lomahquahu

christopher.lomahquahu@gric.nsn.us Community Newsperson (520) 562-9718

Andra Gutierrez

Community Newsperson (520) 562-9715

Gina Goodman

gina.goodman@gric.nsn.us GRIN Secretary II (520) 562-9715

Write to: **Editor, GRIN** P.O. Box 459

Sacaton, AZ 85147
Published letters or columns do not neces sarily reflect the opinion of the Editor or

Gila River Indian Community.

LETTERS POLICY: GRIN welcomes letters and columns from readers. Letters should be limited to 200 words and be in good taste. Material that could be libelous or slanderous is not acceptable. All letters or columns should be signed with the writer's true name, address and telephone number in the event GRIN may need to contact the writer. Only the name of the writer will be printed in the paper. Letters or columns without a complete signature, name, address or phone number will not be acceptable to

grammar, spelling and content.

Gila River Indian Community
P.O. Box 459
Sacaton, AZ 85147
(520)562-9715

GRIN for publication. GRIN reserves

the right to edit submitted materials for

www.gilariver.org/index.php/news Material published in the Gila River Indian News may not be reproduced in any form without consent from the Gila River Indian



Tribal Health Department - Animal Control Program

SPAY/NEUTER CLINIC FOR DOGS AND CATS

APPOINTMENTS AVAILABLE!!!

QUALIFICATIONS

- Must be 3 months or older.

- Must be 5 lbs. or heavier.

- All vaccinations must be current.

- Animal must be in good health.

- Animal must be a resident of Gila River and the owner must be a member of ANY federally recognized tribe.

(proof required)

for more info or to schedule an appointment: (520) 562-5177

FIRST THINGS FIRST



70% LESS CHANCE OF CRIME

Children exposed to high-quality early education are 70% less likely to commit a violent crime by age 18.

THE ACADEMIC SKILLS KIDS DEVELOP EARLY ON WILL HELP THEM BE MORE SUCCESSFUL IN SCHOOL.

The social skills they develop – like perseverance, attention, motivation and self-confidence – will make them more successful in life. That's why everyone from CEOs to military leaders are calling for greater investments in early childhood. They know that educated, productive citizens are critical to the success of our economy and the security of our nation.

We all have a shared responsibility for making our

First Things First partners with parents and communities to help all kids start school healthy and ready to succeed. To find out more about what First Things First does in your community, visit: www.FirstThingsFirstAZ.gov

READY FOR SCHOOL SET FOR LIFE

Gila River

VIOLA L. JOHNSON ADMINISTRATION BUILDING

Gila River Health Care's (GRHC) Board of Directors and Executive Leadership Team are honored to carry forward the vision of the late Viola L. Johnson.

Please join us for the

VIOLA L. JOHNSON Ribbon Cutting Ceremony

Date: April 30, 2015 Time: 9am - 10am

Location: Hu Hu Kam Memorial Hospital Campus - Sacaton, AZ

(Light refreshments and tours will be provided)

ATTENTION GILA RIVER INDIAN COMMUNITY

CALL FOR ARTIST

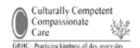
Local artist are invited to submit artwork for display in the new Viola L. Johnson Administration Building.

Theme: The late Viola L. Johnson - Honoring the Person, her Vision and Leadership.

Artist are encouraged to contact: Ginger L. Martin by May 1, 2015



(520) 562-3321 Ext: 1453 glmartin@grhc.org



IN LOVING MEMORY



PHYLLIS C. (LEWIS) OSIFE APRIL 22, 1950 – OCTOBER 22, 2013

> HAPPY BIRTHDAY SISTER APRIL 22, 2015

Remembering you on your birthday.

Memories are precious and we have many.

You are forever loved and will be eternally missed.

April Events Casa Blanca Community School

April 21, 2015

Board of Trustees Meeting at 6:00pm April 20, 2015 to May 1, 2015 Arizona Merit Testing for 3rd Graders and 4th Graders April 22 & April 29, 2015

Full Day Schedule, NO Early Release **April 24, 2015**

Career Day

Oureer Duy

CORRECTIONS

In "Easter Bunny" in the April 2, 2015 GRIN, Sheila Rhodes is listed as an Elderly Liaison. She is the Secretary of the D3 Elderly Committee.

The GRIN encourages comments and suggestions about content that warrants correction or clarification. To report an error call (520) 562-9719 or email grin@gric.nsn.us

NEED A SUMMER JOB?

APPLY NOW!

Who? Gila River Indian Community Members
What? Recreation Aides for Summer Youth Programs
Where? Districts 1-7 Applications will
When? June – July, 2015 be accepted
March 30th –

Applications available at District Service Centers or online at:

www.cplc.org

Deadline to apply: April 17th

April 17th

Applicants must be at least 18 years of age

· Able to pass drug and background check

Arizona drivers license with April 29th (D5 clean driving record for the past May 1st (D7)

Interviews will be held:
April 27th (D1)
April 29th (D5)

For more information contact Lloyd Honyumptewa (520) 562-9691/Lloyd.Honyumptewa@gric.nsn.us





Spirit Lake Woman Tells Her Story of Domestic Violence

By Christopher Lomahquahu Gila River Indian News

Domestic violence and sexual abuse are serious offenses that often go unreported in cities and communities across the United States. In tribal communities like the Gila River Indian Community, domestic violence becomes an unhealthy way of life for some women.

On April 6, the Crime Victims Services hosted a presentation by Robin Poor Bear of the Spirit Lake Tribe of North Dakota. About 6,677 individuals are enrolled in the tribe, which consists of lakes and rolling grassy

In the main hall of the District 3 service center, Poor Bear shared her story of survival and success as she talked about the struggles of growing up in her tribal community.

Her past is dotted with decimistreatment, resorting to drugs with a borderline personality dis- lic Broadcasting Service series and alcohol as a solution to her order, which has left her with nuproblems.

It's a scene that plays out difficult situations, they have little time to process the dangers relative going to jail. involved.

of being in an abusive relation- made excuses about a male careship came from the fear of being taker's actions and sometimes

As a child, she was repeatof abuse.



Robin Poor Bear speaking at the District 3 Service Center. Poor Bear shared her story of dealing with domestic violence to raise awareness and encourage others to speak up about their experiences.

As a result of the repeated merous behavioral issues.

all too often, she says, because domestic violence victims is that kota name. women get caught so quickly in crimes aren't always reported because of the family's fear of a viewers are shown parts of her

In her experiences, family Poor Bear said her problems members of her foster parents shunned her into silence.

She said "I could talk about edly taken away by Child Protec- the son (her foster father), but I tive Services because her mother couldn't talk about the grandpa, abused alcohol, putting her at risk because relatives feared he would go to jail, plus he was elderly."

Poor Bear showed a doc- what her options are to getting a sions that came as a result of her events, Poor Bear was diagnosed umentary made for the Pub-Frontline, about her story called in social work with an emphasis "Kind Hearted Woman," which is in psychology, which she can use The unfortunate reality for an English translation of her Da-

> Throughout the documentary life as she looks for a way out of her situation on the reservation.

> In the documentary she get away from the drugs and alcohol will take her away from the problems that draw her into the cycle of self-destruction.

dent advisor at the University

degree.

Her goal is to obtain a degree to help her people back home.

After a brief showing of the documentary, Poor Bear continued talking about her life today and what she has been able to do with her story.

Her mission is to go from knows leaving the reservation to one tribal community to another to bring awareness to all forms of domestic violence.

She said, "If I help one woman, man or child...then it's worth Poor Bear meets with a stu- it. You don't have to go alone."

Poor Bear has written poetry of Fargo in North Dakota to see about her life, being a young girl

and having innocence torn from

The poetry is a representation of the victims that struggle to find a way out, but feel trapped and unable to speak out.

During the making of the documentary she was in a threeyear custody battle with her ex-husband over their two children. Later Poor Bear revealed that her ex-husband was found guilty of two counts of sexual abuse and sentenced to 48 months in prison.

She has put her education on hold to take care of her children because of the psychological and social problems they have exhibited.

Being reunified with her children means a whole new chance for her little family to be on the right path. This means everything from teaching her children basic life skills to encouraging them to go to school and get a college

In visiting other tribal communities, she hopes this will encourage other women to come out about their abuse and find healing through the process of speaking about it.

She said, "The more I talk about it the easier it gets," referring to her recovery from living a turbulent life.

"I tell people, 'You are not alone.' You have resources here and that is a sign there is hope out there," she said, referring to the Community's level of available services like the Domestic Violence Shelter.



Kids can stay on WIC until the age of FIVE!

FAMILIES LOVE COMING TO WIC FOR THE HEALTHY FOODS AND NUTRITION TIPS.

Help your kids grow strong with WIC foods like their favorite fruit and veggies, cereal, bread, beans, peanut butter and milk!

YOU WILL GET ABOUT \$50 OF HEALTHY FOOD — THAT'S OVER \$600 PER YEAR TO HELP YOU STRETCH YOUR FOOD BUDGET.

WIC also provides nutrition tips and recipes to help you have happy and healthy mealtimes at home.

GILA RIVER INDIAN COMMUNITY WIC

520.562.9698

WIC Building Sacaton, AZ 85147



COMMUNITY UPDATES BY GRIN STAFF

Here are some regular updates on the on-going issues pertaining to the Gila River Indian Community.

GRPD Creates Database on Crime in the Community

By Christopher Lomanquahu Gila River Indian News

In the advent of the information age, many police organizations may wonder how they can use data to support their mission to serve and stay informed on trends in their community. For the Gila conducting meetings at differ-River Police Department, COMP-STAT is the next step in tracking

COMPSTAT is an information management system that helps identify trends and patterns in criminal activity. This helps the tives of COMPSTAT, said Brown: GRPD improve police work and move resources where they are most needed, said Officer Caroline Brown.

In the early 1990s, New York City was undergoing a revamp of its police force and developed a way to track and share data with the city's stakeholders. The NYPD came up with the name based on down into two categories, part one the combination of computers and statistics to create a database.

Today, police organizations across the country, including the Los Angeles Police Department and the Mesa Police Department, use their own form of COMP-STAT to document crimes.

are still in the early phases of implementing COMPSTAT and are continually refining the database, which was introduced to GRPD in means our numbers are down and August of last year.

Recently, the GRPD has been ent locations in the Community to show tribal members and other GRIC organizations the inner workings of COMPSTAT and other police work.

There are four main objectimely and accurate intelligence, rapid deployment of resources, ly. effective tactics and relentless fol-

Information is gathered from minor to severe offenses and is entered into a database that records what and where crimes occur.

Brown said, "We break [it] crimes and part two crimes. Part information geoone is our more violent crimes." Other crimes like moving violations and drunk and disorderly conduct are some of the offenses two zones, North under part two crimes.

Crime stats are first broken down by month, week and day, mander or lieu-

Brown explained that they then compared to the same time tenant that regularly enters data trict to discuss police activities. frame from previous years to reveal a pattern.

> if we are in the red, it means are numbers are high," said Brown.

For example, comparing the quarter of 2015, incidents of dis-

orderly conduct, drug use, and trespassing have gone down 58 percent, 31 percent and 25 percent respective-

However, police calls for rape, aggravated assault and theft have increased by factors of 67, 56 and 17 percent.

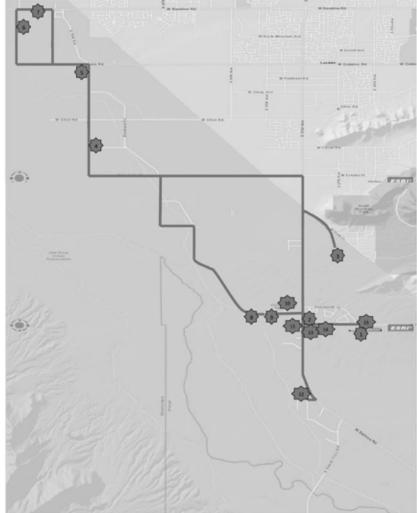
To separate graphically, PD categorizes the Community into and South. Each zone has a comprovided by their officers.

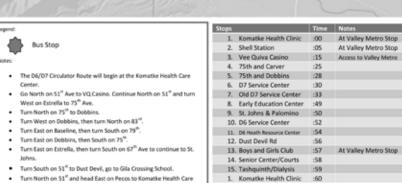
"If we are in the blue, that ing at the District 4 Service Center, where Community members could observe how COMPSTAT meetings are run.

The information is shared hood." first quarter of 2014 to the first with the Citizens Advisory Board and representatives from each dis-

Brown said GRPD would like In March, GRPD held a meet- to continue building relationships with the Community, because it "helps bring justification to showing that people can do something about crime in their neighbor-

District 6 and 7 Circulator Route





Public Transportation Proposition

From Page 1

through 7 serving all the districts," said Pachito. "But environmental issues being a because of budget constraints the bus will serve the three districts for the first two years until the transit system is popular and successful," then other districts.

within the two areas Monday through Friday during regular business hours. Bus signs will soon be posted in designated spots near the most visited locations such as the hospitals, Governance Center, district centers, and Boys and Girls Clubs. The buses are also expected to make "deviated fixed routes" which will detour off route to accommodate passengers with physical limitations. Designated stops are also subject to change due to popular demands in certain locations.

Pachito says the bus is identical to Coolidge's "Cotton Express." The bus holds a capacity of 26 passengers or 20 if a wheelchair-bound passenger is on board. The GRIC transit is ADA (Americans with Disabilities Act) compliant with trained bus drivers in cases of emergency. It is equipped with an excellent air conditioning system, bike rack, cameras and a dispatching system that will help drivers and staff work efficiently when on the road. Service animals are also allowed.

exhaust concern, Pachito said, the buses riders to view. In May, a are not heavy-equipped and will test run will be performed have the same environmental with the buses and drivers impact as a school bus.

GRICDOT will consider the the bus transit will not "replace in June. school bus services or medical Two buses will operate transportation" and residents and look of the transit, riding the Valley Metro in Pachito is still accepting Districts 6 and 7 will still have Community input for the to pay the fare when riding the design, name and logo of city's transportation.

GRICDOT hopes to have a

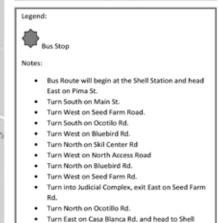
and website operating with bus schedules and routes for to make sure the routes are Pachito also stressed that accurate before the launch

> As for the name the bus until April 30.

> > Sacaton Circulator



Stops		Time	Notes
1.	Memorial Park / Shell Station	:00	Access to WIC and PO
2.	Library	:03	
3.	GRICDOT Realty / Housing	:05	Access to Pima Agency
4.	Boys and Girls Club	:08	
5.	Housing on Seed Farm Rd	:10	Access to RPY
6.	Governance Center	:15	
7.	PD / Courts	:18	
8.	Hu Hu Kam Memoral Hospital	:20	
9.	Sacaton Supermart	:25	
10.	Executive Ki	:28	
1.	Memorial Park / Shell Station	:30	



HUHUGAM HERITAGE CENTER

Kwi Hiosig Mashath

mesquite trees, which will soon produce violog (mesquite bean for food. pods) in a few months. With the recent rainfall it's evident that the desert-plants have responded to the extra moisture and are in bloom, or will soon plain. There are two species of be blooming. It's obvious that the citrus groves are in bloom as the fragrant scent of orange blossoms and other citrus trees fills our valley. Other desert plants begin to enter bloom stage including Kuk S-chehedag (Foothills Palo Verde) and Ko'okmadk (Blue Palo Verde). Their abundant yellow blossoms are hard to miss.

One category of plants easily overlooked are the ho'i hab ma:s haichu vu'voithag, "cactus-like plants, plants with spines." In the Akimel Ootham plant classification system ho'i hab ma:s haichu vu'voithag have their own unique category, which includes all cacti and spine-bearing desert plants. Our hekiu O'otham didn't overlook the cacti as they observed their shapes, where they grew and other characteristics. From will focus on ho'i hab ma:s these observations they assigned names to many different

A few ho'i hab ma:s haichu vu'voithag that produce encourage you to get out and flowers are Hannam (Buckhorn take a look at a few cacti when Cholla), which grow up in the nearby mountain ranges and on the foothills. Some families still pick the buds before they flower

The name for this month and slow roast them overnight refers to the blossoming of the in rock-lined pits, then they are dried and stored to be used later

> I:svik (Engelmann's hedgehog cactus) can be found on the foothills and sometimes in isolated areas on the flood-Chiavul (Barrel Cacti) in our community. One grows only on the mountains and foothills while the other thrives on the flatlands.

> One easily recognizable plant is the Melok (Ocotillo) with their red clusters of blossoms, which grows on the nearby mountains and foothills. Another easily recognizable cactus is I'ibai (prickly-pear cactus), which will bloom later on in the summer. One cactus that may be hard to find is Ban Bisulthag, 'Coyote's Paws' (Fishhook Cactus) since they rarely grow over six inches and can be hidden between rocks on the nearby foothills. Our most important gift is the Ha:shañ (Saguaro Cactus), which will bloom near the end of next month.

> This month's word-match haichu vu'voithag hiosig. We encourage you to learn these O'otham words and use them in your everyday lives. We also

Solution on Page 9

hannam

i:svik

chiavul

melok

i'ibai

ban bisulthag

ha:shañ



School Creates Garden and Composting Project

Submitted By Althea Walker Department of Environmental Quality

The GRIC Department of Environmental Quality would like to acknowledge the gardening and composting efforts of the Gila Crossing Community School Vechij O'odham

DEQ is working to increase composting in the Community, as composting is an important waste reduction strategy that individual Community residents can implement with little effort. Composting is beneficial as it uses less landfill space, feeds our plants and crops, requires less chemicals and fuel, and overall saves individuals and the Community money. Over the last two years, DEQ has col-

laborated with Vechij O'odham E'es, who has provided guidance and support to DEQ's own garden and composting efforts by providing seeds, plants, and ideas.

The Vechij O'odham E'es garden is plentiful with veggies like cabbage and lettuce, which the school cafeteria uses, as well as a few other plants growing in the garden. Because there is always something growing in the garden, and to share from what is reaped from the garden, the gardeners are eager to share seeds and plants of all kinds with the Community. Every year in May, the program shares food from their garden at the 4th Grade Traditional Food Banquet, to which the entire Community is

Not only is there a large garden, but a greenhouse is also used in the gardening efforts. The greenhouse incorporates aquaponics, which is a system of aquaculture in which the waste produced by farmed fish or other aquatic animals supply nutrients for plants grown hydroponically, which in turn purify the water.

After mastering the gardening system, Vechij

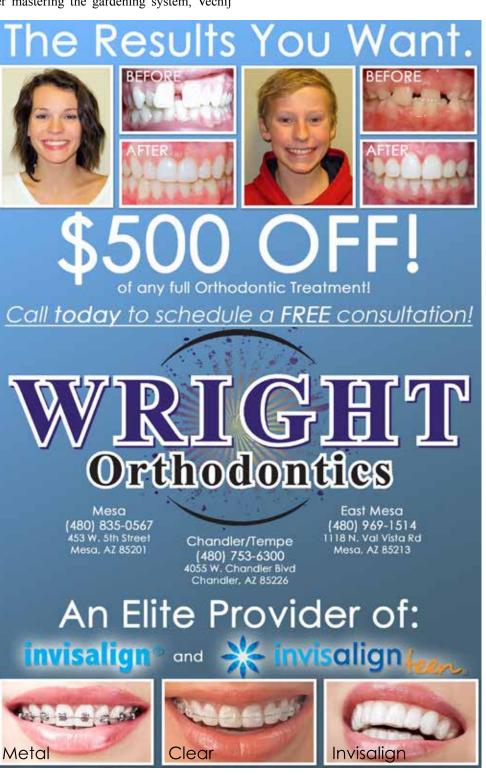


Gila Crossing Community School students and teachers work the school's garden, called Vechij O'otham E'es.

O'odham E'es decided to incorporate composting to provide much needed nutrients to the plants. Six to eight five-gallon buckets a day fill up their very large, self-constructed, compost bin approximately 10 times a year. The compost is collected from the cafeteria, and includes food from each school meal. With this much composting, the entire school must be on board, and they are. The students as well as the staff participate. Now that the students and staff have learned more about composting, the program coordinators would like to see composting implemented in the homes of the students and staff.

Vechij O'odham E'es is a great program that shows our students the importance of food production and health. The students are learning about environmental responsibility, self-confidence, communication, and the skills of observation. DEQ would like to thank Vechij O'odham E'es for their environmental stewardship.

For more information, please contact Althea Walker, Department of Environmental Quality Environmental Education & Outreach Specialist at (520)562-2234 or althea.walker@gric.nsn.us.



Stage Production Teaches Kids to Eat Healthfully

By Annie Gutierrez Gila River Indian News

Students in grades K-5 were in for a treat when FoodPlay Productions brought their live theatre show to GRIC community schools March 23 - 25.

Children from Gila Crossing and Blackwater Community Day Schools as well as St. Peter Indian Mission School had fun learning about healthy eating and living an active lifestyle through Food Play Production's interactive theatre show

The upbeat performers juggled and performed magic tricks to inspire children to take an interest in their health. The theatre group taught children to make wise food choices by reading nutrition fact labels and staying away from sugary foods and drinks that do not contain nutritional value. Through dance and music, the group had children moving and singing all the while teaching students different ways to stay physically active on a daily basis.

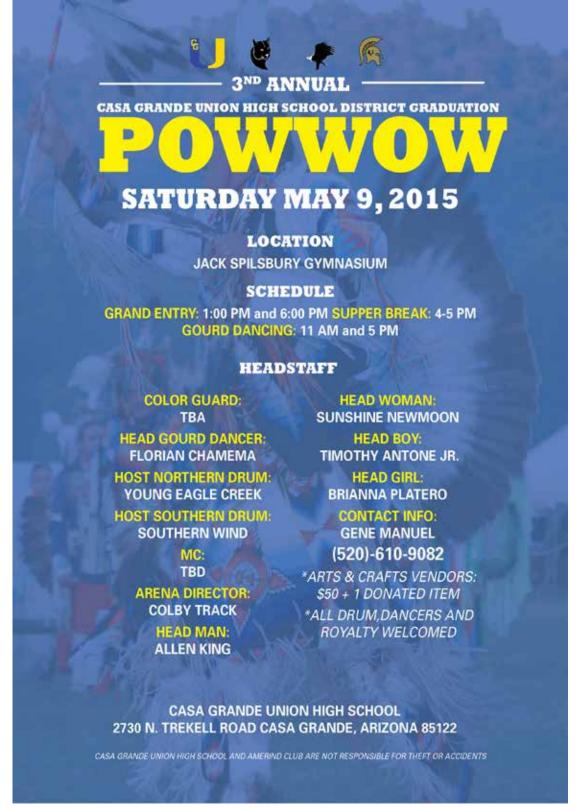
The nutrition program also does school follow-ups with surveys and educational based material for teachers, students and parents to practice all year round. Pamela Elofson, a second grade teacher from Gila Crossing Community School, said, "All my second grade students loved it. We were doing the hand movements and singing the songs all day long. The information it shares is priceless. Nutrition and physical activity is essential in helping our students grow and learn."

FoodPlay Productions is an award winning nutrition media company created and sponsored by the US Department of Agriculture and Centers for Disease Control and Prevention. The performing arts company tours the nation educating schools on healthy active lifestyles. The nutrition production was brought to the Community by the Gila River Health Care Life Center through the Special Diabetes Program for Indians.



Photo Courtesy of Julie Kelly/GRHC Life Center

Performers from FoodPlay Productions educate students about making healthy food choices through entertainment.







Community Events

Saturday, April 18

Sexual Assault Awareness Month Gathering District 2 Multipurpose Building 7:00 am – 2:00 pm

Our Lady of Victory
Sacaton Flats Bingo & Food
Sale
District 2 Event Center
12:00 pm – 4:00 pm

Sunday, April 19 Monday, April 20 Tuesday, April 21

She & Me – Girl Scouts Event District 5 Service Center 5:30 pm – 7:00 pm

O'otham Song Series District 4 Service Center 6:30 pm – 7:30 pm

Wednesday, April 22

Matter of Balance Class District 1 Multipurpose Building 12:00 pm – 2:00 pm

Earth Day Celebration by DEQ Sacaton, Ira H. Hayes Memorial Park 10:00 am – 2:00 pm

Thursday, April 23

2nd Annual Little League Baseball Spring Classic District 4 Ball Fields April 23 – 25 for youth ages 9:00 am – 12:00 pm

Youth Council Outreach Old Council Chambers 10:00 am

Matter of Balance Class District 7 Service Center 1:30 pm - 3:30 pm

Friday, April 24

2015 Sac City Jam Sacaton Wellness Center and Boys & Girls Club April 24 – 25 for high schoolage youth Call 520-562-6172 for more info

2nd Annual Little League Baseball Spring Classic District 4 Ball Fields April 23 – 25 for youth ages 9 – 12

GRHC Day of Hope Sheraton Wild Horse Pass Resort 9:00 am – 4:30 pm

Saturday, April 25

District 4 Family Hiking Trip Call 520-418-3661 for more information.

District 1 Spring Swap Meet Multipurpose Building 7:00 am – 2:00 pm Call 520-418-3661 for more information.

2015 Sac City Jam
Sacaton Wellness Center and
Boys & Girls Club
April 24 – 25 for high schoolage youth
Call 520-562-6172 for more
info

2nd Annual Little League Baseball Spring Classic District 4 Ball Fields April 23 – 25 for youth ages 9 – 12

Sunday, April 26 Monday, April 27 Tuesday, April 28

She & Me – Girl Scouts Event District 5 Service Center 5:30 pm – 7:00 pm

O'otham Song Series District 4 Service Center 6:30 pm – 7:30 pm

Wednesday, April 29

Matter of Balance Class District 1 Multipurpose Building 12:00 pm – 2:00 pm

10th Annual Caregiver and Grandparent-Raising-Grandchildren Conference Vee Quiva Hotel & Casino 7:30 am - 3:30 pm

Thursday, April 30

Matter of Balance Class District 7 Service Center 1:30 pm – 3:30 pm

"In Circles" Screening District 7 Service Center 6:00 pm – 8:00 pm

Friday, May 1

2015 Legends Men's Basketball Tournament Sacaton Wellness Center Friday, May 1 – Saturday, May 2 For men ages 35+

New LPTV Station

From Page 1

"This is an opportunity for us to tell our story," said GRIC Gov. Stephen Roe Lewis. His vision for the future of GRBC includes local programming for elders, language learning shows and children's programs – all produced by and featuring Community members.

The LPTV station covers the whole reservation with three broadcasting points strategically positioned throughout the Community and each with a different call sign. KGRF broadcasts on channel 19 out of Maricopa Village. KGRY broadcasts on channel 21 out of Blackwater. And KGRQ broadcasts on channel 29 from Stotonic. All channels broadcast the same television stream simultaneously.

GRIC residents can tune into those channels with a digital antenna receiver. Residents living farther from the broadcast points may need a larger receiver. Contact GRTI if you live on the reservation and would like to know what kind of receiver your TV needs to receive the broadcast. More information, and the GRBC programing schedule, is available online at grbc.tv.

The broadcast currently consists of a mixture of videos from past Gila River events, some public service announcements, live Community Council meetings and content from a production company called First Nations Experience, or FNX, a product of the San Manuel Band of Mission Indians in California.

"It's very interesting and very high quality content that [they produce,]" said John Lewis, but GRBC is hopeful that before long there will be equally interesting and well-crafted content produced in Gila River.



EVENT SCHEDULE

9:00 - 10:00am Posting of Colors National Anthem

10:00-11:00 pm Gourd Dancing

11:00-12:00 pm Lunch Break
Faculty Honoring
Morning Star Youth Council

12:00-3:00 pm All Ages Southern Straight

-Sponsored by SEAIC-Fancy Shawl Special -Sponsored by Taylor Starr & Family Tiny Tot Special -Sponsored by SCC Native Faculty-Hand Drum Special -Sponsored by SCC's

Royalty Introductions

3:00-4:00 pm Sponsored by SCC's
American Indian Program
Closing Prayer & Song
Community Recognition

The Sun Earth Alliance Indian Club (SEAIC) is about inclusion and encouraging Native American Students to continue growing in their studies and relationships with one another. We strive to bring cultural awareness to the Scottsdale Community College student body and keep Native traditions alive in the surrounding community

Special Thanks to SCC Facilities, Media Services, Safety & Business Office



Scottsdale Community College American Indian Program 9000 E. Chaparral Rd., Scottsdale, AZ 85256 (480)-423-6531 FREE ADMISSION

*accepting donations for SCC's
Back to School Drive*

Northern Drum:

Southern Drum:

Comanche Red

Arena Director:

Hugh Dawahoya

Master of Ceremonies:

Chuck Benson

2014-2015 Miss Indian SCC:

Janelle Jones

ALL DRUMMERS
AND DANCERS WELCOME

Sponsored by:
-Sun Earth Alliance Indian Club
-American Indian Program
-SCC's Initiatives on the
Education of Native Americans
-Center for Civic & Global
Engagement



Vendors Include:







FINISH THE UNFINISHED 2015 MUL-CHU-THA FOOTRACE

DISTRICT TWO

- Individual Half Marathon
- 3 Person Co-Ed Relay Half Marathon
- 10k Rum
- 2 Mile Run/Walk (Non-Competitive)

SATURDAY, May 9th

Registration 5:00 am Traditional Blessing 5:30 am All Running Events Start 6:00 am



Post meal will be served Traditional Basket Dancers Incentives for Runners Awards and T-Shirts



FOR MORE INFORMATION PLEASE CONTACT COMMUNITY
SERVICES AT 520-562-9691

Integrated Pest Management System (IPMS)

Submitted By Althea Walker Department of Environmental Quality

IPM focuses on fundamental reasons why a pest is a problem in the first place. IPM reduces risk, is cost effective, and pesticides are used only when necessary. Pesticides kill pests, but do not necessarily prevent them. IPM is not a single pest control method but rather a series of pest management evaluations, decisions and controls.

An IPM plan consists of techniques to:

- Avoid attracting pests
- Keep pests out of your home
- Remove pests using the methods

Do you really need to use pesticide? Like humans, pests require three critical elements to survive: food, water, and shelter. Before using pesticides, try these simple steps to control or kill

STARVE THEM OUT

Pests will eat just about anything, but they might leave

the you alone if they don't have easy access to food

- Seal up boxes and bags of food. Store open food in plastic bags or use containers
- Clean up spills and leftover crumbs; don't forget behind the stove and under toasters.
- Keep a tight lid on trash and empty it often.
- Place trash cans far away from a back door entrance.

DRY THEM OUT

Although roaches can live safest most effective up to one month without food, without water roaches can die in a week's time.

- Always drain dish water from a sink and repair leaking/dripping fixtures.
- Empty excess water in flower pots and plant stands. A drop of water can be all a roach needs to feel satisfied.

KEEP THEM OUT

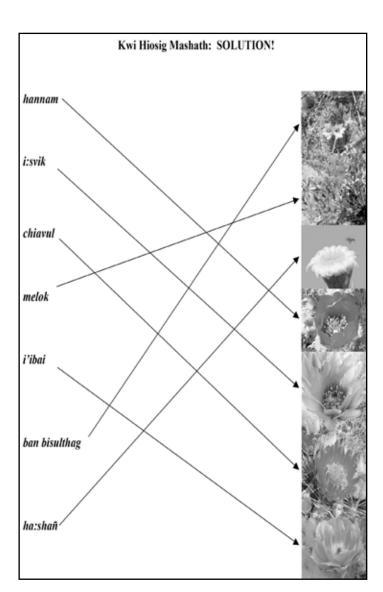
By keeping ants, roaches and rodents out of your home, you can prevent them from ever becoming a problem.

- Seal cracks and openings along baseboards, behind sinks, and around pipes and windows.
- Repair holes in door and window screens to prevent insects and other pests from entering a home.
- Clean up clutter, including stacks newspapers, paper bags, and cardboard boxes.

Remember, a vacuum is your best friend for physically removing insect pests. Look for one with a HEPA filter if possible

For additional information regarding proper pesticide usage or choosing a pest control company, please contact:

Department of Environmental Quality, Pesticide Control Office at 520-562-2234





One simple call to 811 gets underground utility-owned lines marked for FREE.

digging job requires a call — even small projects — so be sure to:

- Call 811 at least two days before starting any digging project
- Wait for the site to be marked
- Respect the marks
- Dig with care

Not calling can be life threatening and costly. You can harm yourself or others, disrupt natural gas service to an entire neighborhood, and potentially be responsible for injuries, repair costs, and criminal penalties.

Natural gas lines can be buried anywhere. If you ever suspect a natural gas leak, call 911 and Southwest Gas at **1-877-860-6020** immediately, whether you're our customer or not.

For more information about natural gas pipeline safety, visit **swgas.com/safety** or call **1-877-860-6020**.

GILA RIVER INDIAN COMMUNITY ★★ VACANCY ANNOUNCEMENT ★★

The Gila River Indian Community Council has declared the following Board vacancy:

Board/Committee	Number of Vacancies	Deadline	
Gila River Indian Community Utility Authority Board of Directors	One (1) Unexpired Term	May 4, 2015 12:00 noon	

Community members interested in serving on the Gila River Indian Community Utility Authority Board of Directors, must submit one original copy of a Letter of Interest, a Résumé, an Application, the Financial Disclosure and an Affidavit to the Community Council Secretary's Office by the deadline date, (include your address and phone number on your résumé). Community Council Secretary's Office is located at the Governance Center, 525 West Gu u Ki, mailing address P.O. Box 2138, Sacaton, AZ 85147; Phone (520) 562-9720.

Pursuant to GRIC 2011 Code of Conduct, Chapter 6, Section 1.601.C.4: All individuals who apply for a vacancy shall submit to the Community Council Secretary a letter of interest, resume, an application and financial disclosure statement in a form as may be prescribed by the Community Council from time to time and an affidavit attesting that he/she has not been or is not: a) convicted of any crime involving moral turpitude, as defined in Title 1, chapter 2, Section 1.201.B., in the preceding five years; b) removed from office pursuant to this title in any of the preceding five years; c) currently delinquent with respect to a debt owed to the Community; d) able to meet any other condition imposed by the office in questions. The GRIC 2011 Code of Conduct application/affidavit and financial disclosure can be obtained from the Community Council Secretary's Office.

Pursuant to GRIC 2011 Code of Conduct, Chapter 6, Section 1.601.F. Community Employees: A Community Employee may sit on a Community enterprise board subject to the Community's Employee Policies and Procedures Reference Guide. A copy of the specified job description can be obtained from the Community Council Secretary's Office.

Pursuant to GRIC 2011 Code of Conduct, Chapter 6, Section 1.601.G. Duties of Community Enterprise Boards: Community enterprise boards and their members shall follow a standard of care requiring that any decision of, or action taken by, the Community enterprise board members shall be one that would be made with the degree of care that would be exercised by a reasonably prudent and competent person seeking a reasonable return on investment and preservation of financial resources. A copy of the specified board position description can be obtained from the Community Council Secretary's Office.

GILA RIVER INDIAN COMMUNITY ★★ VACANCY ANNOUNCEMENT ★★

The Gila River Indian Community Council has declared the following Interim Owner's Team vacancies:

Board/Committee	Number of Vacancies	Deadline
Memorial Airfield Interim Owner's Team	Three (3) Landowner Representatives (Voluntary)	April 22, 2015 12:00 noon

Memorial Airfield Landowners interested in serving on the Memorial Airfield Interim Owner's Team, must submit one original copy of a Letter of Interest, a Résumé, an Application/Affidavit, and Financial Disclosure Statement to the Community Council Secretary's Office by the deadline date, (include your address and phone number on your résumé). A copy of the position description outlining the qualifications, duties, and responsibilities can be obtained from the Community Council Secretary's Office is located at the Governance Center, 525 West Gu u Ki, mailing address P.O. Box 2138, Sacaton, AZ 85147; Phone (520) 562-9720.

Pursuant to GRIC 2011 Code of Conduct, Chapter 6, Section 1.601.C.4: All individuals who apply for a vacancy shall submit to the Community Council Secretary a letter of interest, resume, an application and financial disclosure statement in a form as may be prescribed by the Community Council from time to time and an affidavit attesting that he/she has not been or is not: a) convicted of any crime involving moral turpitude, as defined in Title 1, chapter 2, Section 1.201.B., in the preceding five years; b) removed from office pursuant to this title in any of the preceding five years; c) currently delinquent with respect to a debt owed to the Community; d) able to meet any other condition imposed by the office in questions. The GRIC 2011 Code of Conduct, application/affidavit and financial disclosure can be obtained from the Community Council Secretary's Office.

Pursuant to GRIC 2011 Code of Conduct, Chapter 6, Section 1.601.F. Community Employees: A Community Employee may sit on a Community enterprise board subject to the Community's Employee Policies and Procedures Reference Guide. A copy of the specified job description can be obtained from the Community Council Secretary's Office.

GILA RIVER INDIAN COMMUNITY ★★ VACANCY ANNOUNCEMENT ★★

The Gila River Indian Community Council has declared the following vacancies:

Board/Committee	Number of Vacancies	Deadline
Gila River Indian Community Treasurer	Three (3)	June 1, 2015 12:00 noon

Community Members interested in serving as a Gila River Indian Community Treasurer Mentee, must submit one original copy of a Letter of Interest, a Résumé, an Application/Affidavit, and the Financial Disclosure to the Community Council Secretary's Office by the deadline date, (include your address and phone number on your résumé). A copy of the position description outlining the qualifications, duties, and responsibilities can be obtained from the Community Council Secretary's Office located at the Governance Center, 525 West Gu u Ki, mailing address P.O. Box 2138, Sacaton, AZ 85147; Phone (520) 562-9720.

Pursuant to GRIC 2011 Code of Conduct, Chapter 6, Section 1.601.C.4: All individuals who apply for a vacancy shall submit to the Community Council Secretary a letter of interest, resume, an application and financial disclosure statement in a form as may be prescribed by the Community Council from time to time and an affidavit attesting that he/she has not been or is not a) convicted of any crime involving moral turpitude, as defined in Title 1, chapter 2, Section 1.201.B., in the preceding five years; b) removed from office pursuant to this title in any of the preceding five years; c) currently delinquent with respect to a debt owed to the Community; d) able to meet any other condition imposed by the office in questions. The GRIC 2011 Code of Conduct, application, financial disclosure, and affidavit can be obtained from the Community Council Secretary's Office.

** NOTICE OF PROPOSED LEGISLATION**

PROBATE CODE

The Legislative Standing Committee will be considering a revision to the Probate Code at their regularly scheduled meeting on **Tuesday**, **May 26**, **2015 at 1:00 p.m.**, located in Conference Room B of the Community Council Secretary's Office. A copy of the proposed *revised* ordinance in its entirety is available for review at all District Service Centers and the Community Council Secretary's Office.

The Current Probate Code was last amended in 1985 and currently conflicts with federal law. The Draft Probate Code will provide a statutory means for adjudicating probate estates within the Community. The Draft Probate Code also provides the Community Court jurisdiction to probate real and personal property that is not considered federal trust property.

If you are interested in providing comments to the revisions of the Probate Code, please attend the Legislative Standing Committee meeting on **Tuesday**, **May 26**, **2015 at 1:00 p.m.**, or you may contact your Council representative and/or the Legislative Standing Committee chairperson at (520) 562-9720. For more information contact the Office of General Counsel at (520) 562-9760.

Page 1 Sample of the Probate Code

CHAPTER 1. GENERAL PROVISIONS

10.101. Scope and Purpose; Legislative Intent.

- A. Legislative Intent. The Gila River Indian Community ("Community") enacts this title under its inherent civil legislative, adjudicative, and regulatory authority pursuant to the express delegation of authority by Congress under the Indian Reorganization Act, 25 U.S.C. § 461 et seq., which provided the Community authority to organize, adopt the Gila River Indian Community Constitution and Bylaws of the Gila River Indian Community (1960) and enact ordinances governing conduct within the exterior boundaries of the Gila River Indian Reservation, 25 U.S.C. § 476. The Community enacts this title pursuant to Article XV, Section (a)(13) of the Community Constitution, as the Community has the authority to administer all Community property. Further, under Article XV, Section (b)(5) of the Community Constitution, the Community may regulate the use and disposition of property of members, insofar as such use and disposition affects the welfare of the Community at large.
- B. The Community Council enacts this title to provide a statutory means for probating estates in the Community Court. Pursuant to the inherent powers of the Community to exercise civil authority over the probate of applicable trust property and non-trust property within the exterior boundaries of the Gila River Indian Reservation, the Community Council enacts this title to authorize and direct the Community Court to hear and determine probate proceedings to simplify the probate process, as well as, encourage tribal members to plan for the transfer of their property upon their deaths.
- C. The Community Council finds that the probate of Community member's applicable trust property and non-trust property, to include non-Community members where appropriate, has a direct effect on the health and welfare of the Community and its members. The Community enacts this title to regulate certain activities within the Gila River Indian Reservation in accordance with *Montana v. United States*, 450 U.S. 544 (1981).

10.102. Evidence of Death or Status.

In addition to the Gila River Indian Community Rules of Evidence, the following rules relating to a determination of death apply:

- A. A certified copy of a death certificate is required to probate the decedent's estate.
- B. An individual is presumed to be dead whose death is not established under the preceding paragraph who is absent for a continuous period of not less than six years, during which he has not been in contact with those who knew him.

10.103. Definitions.

A. In this title, the following words and terms shall have the meaning given herein:



Gila River Health Care Family Planning Mobile Medical Clinic (Title X Funded)

520 371-0132 Program Cell

SCHEDULE YOUR

FAMILY PLANNING

4 D6 (Laveen) RTC BY APPOINTMENT ONLY	5 D5 (BAPCHULE) SACATE HOUSING 8:30-2:30 PM	6 VHM HIGH SCHOOL TEEN CLINIC BY APPOINTMENT ONLY 8:30-2:00 PM	7 NO CLINIC	NO CLINIC
NO CLINIC	NO CLINIC	13 D6 (KOMATKE) BY KOMATKE HEALTH CENTER 9:00-2:00 PM	14 D1 (BLACKWATER) MULTIPURPOSE BUILDING 8:30-2:30 PM	15 NO CLINIC
18 D3 (SACATON) BY BOY'S & GIRL'S CLUB 8:30-2:30 PM	19 NO CLINIC	20 D4 (SAN TAN) SNAKETOWN 8:30-2:30 PM	21 IRA HAYES HIGH SCHOOL TEEN CLINIC BY APPOINTMENT ONLY 8:30-2:00 PM	NO CLINIC
25 NO CLINIC-HOLIDAY	26 NO CLINIC	27 NO CLINIC	28 NO CLINIC	29 NO CLINIC

MAY 2015

APPOINTMENT TODAY!





Practicing kindness att day, every day

ELDER'S CIRCLE

The Gila River Indian Community
Day of Hope
April 24, 2015
"Inspiring Hope and Promoting
Wellness Together"
For more information contact:

For more information contact:

Juli Kelly

Life Center Director

(520) 562-7940

Monthly Elderly Concerns Meeting
Dr. Time Presentation:
How We Protect Your Medical Information
May 13, 2015 ~ 9:30 am ~ District #5
Presenter: Bill Conati, Director
GRHC - Information Technology

Department



Mary Nahrgang, RN

Mary Nahrgang, Registered Nurse, has served the Community since September 1998 and will be leaving Gila River Health Care on April 30, 2015. Mary is a dedicated, hardworking nurse and she says she will dearly miss the women of the Community and the GRHC Staff. On behalf of GRHC, thanks for the years of dedication Mary.



PEDS Award

Daniel T. Cloud Award for Outstanding Practice in Arizona

The Department of Pediatrics of Gila River Health Care (GRHC) has been recognized for reaching 90% immunization coverage levels for the two-year old children of the Gila River Indian Community (GRIC).

Congratulations to GRHC's Dr. David Gross and the all of the GRHC Providers, the Pediatric Staff, and others that made this award possible. Thanks for keeping GRIC's youth immunized and protected from disease.



Hu Hu Kam Memorial Hospital Komatke Health Clinic Ak-Chin Clinic will be closed Memorial Day Monday, May 25, 2015.

Please call (520) 562-3321, for more information.

Women's Health Clinic HHKMH will be closed April 18, 2015 (Due to floor replacement in lobby)

For more information, please call: (520) 562-3321

Pharmacy Hours

New HHKMH Pharmacy Hours

Monday - Saturday 8:30 am - 10:00 pm Sunday 12:00 pm - 10:00 pm (Beginning March 1, 2015)

Diane Stricker, NP



Diane Stricker, Nurse Practitioner, has served the community since March 1999 and will be leaving Gila River Health Care on April 22, 2015.

She is a dedicated, hardworking practitioner and has contributed her time, energy and knowledge to improve patient care in our Community.

GRHC wishes Diane all the best in her endeavors.

Hu Hu Kam Memorial Hospital

483 W. Seed farm Road Sacaton, Arizona 85147

(520) 562-3321 • (602) 528-1240

Komatke Health Center

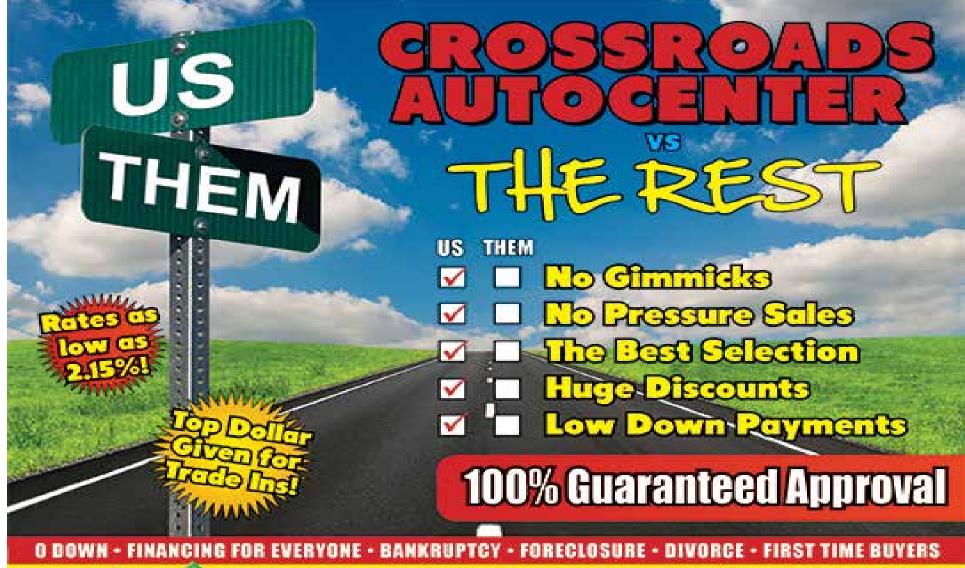
17487 S. Health Care Dr. Laveen, Arizona 85339

(520) 550-6000

Ak-Chin Clinic

48203 W. Farrell Road Maricopa, Arizona 85239 (520) 568-3881 Gila River Indian Community Crisis Line

1-800-259-3449





LOCALLY OWNED & OPERATED FOR OVER 18 YEARS!

GROSSROADS

(520) 836-2112 • CROSSROADSAUTO.COM 1026 N. Pinal Ave., Casa Grande, AZ 85122 Se Habla Espanol

S1,000 OFF ANY GAR

*Based on Kelly Blue Book Pricing. Must present coupor at time of purchase. Expires January 31, 2014.

GILA RIVER INDIAN COMMUNITY VETERANS SERVING VETERANS



Veterans Serving Veterans is here to help community Veterans and their Families!

If you are a Veteran, or the family member of a Veteran, please give a call to the AmeriCorps member closest to you and see what services we can provide!

AMERICORPS SERVICE PROVIDERS:

Main Office:

Leonard Bruce; Jarelly Gomez; Autumn & Regina Mullins

Employment & Training Dept. PO Box 97

Sacaton, AZ 85147 Phone: 520-562-3387/88

District 1 - Darrell Whitman Haskell Osife Post 51 1060 W. Blackwater School Rd. Coolidge, AZ. 85128 Phone: 520-215-5151

District 5 - Douglas Juan; District 5 Service Center 3456 West Casa Blanca Road Bapchule, AZ 85121 Phone: 520-315-3441 Ext. 1976

District 3 – Chesley Juan; Wesley Rhodes Ira H. Hayes Post 84 10 West Pima Street, Sacaton, AZ 85147 Phone: 520-562-8484

District 7 - Michaela Ortiz; Brian Jones; Vickie Crain District 7 Service Center 8201 West Baseline Rd. Laveen, AZ 85339 Phone: 520-430-4780 Ext. 2312

B.

Fiver Design By Edit Rex Productions Sacrifold (520) 562-3388 or reubers ringle oragins with us

GILARIVER

GAMING ENTERPRISES, INC.

Owned and operated by the Gila River Indian Community

